# Comparison of McAdam's Life Story Model with Piaget and Erikson

	Piaget	Erikson
Infancy- Toddler	Sensory-Motor	1. Trust 2. Autonomy
Birth to 5 years	Preoperational	3. Initiative
Childhood	Preoperational	3. Initiative
5-12 yo	Concrete Operations	4. Industry
Adolescence (Puberty)	Concrete Operations	5. Ego Identity
13-18 yo	to Formal Operations	(vs. Confusion)
Adulthood	Formal Operations	6. Intimacy
		7. Generativity
		8. Ego Integrity

## McAdams (2004)

## Level 1: Dispositional Traits

- broad, relatively stable individual differences in basic styles of thinking, feeling, and behaving
- · Predictive of important trends across different settings in thought, feeling, & behavior
- · highly genetic-inherited
  - 1. Introversion/Extroversion
  - 2. Agreeableness
  - Neuroticism
  - 4. Conscientiousness
  - 5. Openness to Experience

#### Level 2: Characteristic Adaptations

- constructs of personality such as goals & motives, values, stage-specific concerns, & domain specific skills
- . what people want in life & how they go about getting what they want
- · e.g., motives of intimacy, generativity
- · affected by different contexts & circumstances, not as consistent as traits

#### Level 3: Narrative Identity

- . Ouestions about "Who you are, What is your life's purpose? What does your life mean?
- Life stories = psychosocial constructions, i.e., authored both by self and the social world

# McAdams (2015) Laver 1: Social Actor

Content: Temperament, dispositional traits "BIG 5"

- 1. O = Openness to Experience
- C = Conscientiousness
- E = Extroversion (vs. Introversion)
- 4. A = Agreeableness
- 5. N = Neuroticism (vs. Emotional stability)
  - . How do I act? What do I feel?
  - Focus is on the present
  - · Emerges in Infancy

# Laver 2: Motivated Agent

Content: Personal goals, plans, projects, values

- . What do I want? What do I value?
- Focus is on the present & future
- Emerges in middle childhood: competence & self-esteem, achievement, power
- Values: morality, religion, politics

## Layer 3: Autobiographical Author

Content: Narrative identity

- What does my life mean? Who am I? Who have I been? Who am I becoming?
- · Focus is on past, present, & future
- Emerges in "emerging adulthood" = ca. 17 to mid-20s
- . the "life story" may change in middle adulthood and in older age

# Habermas & Bluck (2000): Adolescent Autobiographical Development

- . Temporal Coherence: Sequences of Events
- . Biographical Coherence: Sequences Events since birth
- . Causal Coherence: How events are linked together
- Thematic Coherence: How life event sequences illustrate trends, themes

# McAdams: Middle-aged Adult Lives

High vs. Low Generativity: Concern for the future, contributions to next generation

Redemptive Life Stories

- Early blessing or advantage
- Early sensitivity to sufferings of others
- 3. Guided by clear personal ideology, stable over time
- 4. Redemption Sequences: Bad tuned into good outcome
- Goals for future benefit of society

Habermas, T., & Bluck, S. (2000). Getting a life: The development of the life story in adolescence. Psychological Bulletin, 126, 748-769. McAdams, D. P. (2004). The redemptive self: Narrative identity in America today. In D. R. Beike, J. M. Lampien, and D. A. Behrend (Eds.), The self and memory pp. 95-115). New York: Psychology Press.

McAdams, D. P. (2015) The art and science of personality development, New York, NY: The Guilford Press.